A FORM of PRAYER AND Thanksgiving To Almighty God.

To be Used in the Great Church of *Exeter* and the Parish Churches and Chapels thereto belonging, and elsewhere within the Diocese of Exeter, on Sunday the 12th Day of this Instant *November*: And in all other Places throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on Sunday the 26th Day of this Instant *November*: For the Preservation of His Majesty from the great and manifold Dangers to which His Royal Person was exposed during His late Expedition; And for His safe Return to His People.

By Their Majesties Special Command.

LONDON,
Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the King and Queens most Excellent Majesties. M DC XCIII.

November the 2d. 1693.

LEt this Form of Prayer and Thanksgiving be Printed and Published.

Jo. Cant.

A FORM of PRAYER and THANKSGIVING to Almighty God, to be Used throughout the Cities of *London* and *Westminster*, and elsewhere within the Weekly Bills of Mortality, on *Sunday* the [illegible] of this instant *November*: And in all other Places throughout this Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Tweed*, on *Sunday* the 26th day of this instant *November*.

¶ The Service for that Day upon which the Thanksgiving shall be observed, shall be used, except where it is here otherwise ordered.

¶ The Prayers shall begin with these Sentences.

I will offer unto thee the sacrifice of thanksgiving, and will call upon the Name of the Lord. Psal. 116. 15.

I will pay my vows unto the Lord in the sight of all his people, in the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise the Lord. Verse 16.

¶ Instead of the *Venite*, this Hymn shall be used.

I said unto the Lord, thou art my God, hear the voice of my prayer, O Lord. Psal. 140. 6.

O Lord God, thou strength of my health, thou hast covered my head in the day of Battel. Verse 7.

Psal. 1. 1. I will not be afraid for ten thousands of people that have set themselves against me round about.

Psal. 3. 7. Up, Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone, and breakest the teeth of the ungodly.

Psal. 12. 5. Now for the comfortless sake of the needy, and for the deep sighing of the poor;

Verse 6. I will up, saith the Lord, and will help every one from him that seeketh after him, and setteth at nought.

Ps. 18. 2. I will call upon him who is worthy to be praised, so shall I be safe from mine enemies.

Verse 17. He hath delivered me from my strongest enemy, and from them which hate me; for they were too mighty for me.

Verse 27. For thou shalt save the people that are in adversity, and shalt bring down the high looks of the proud.

Verse 36. Thou hast given me the defence of thy salvation, thy right hand also shall hold me up; and thy loving correction shall make me great.

Ps. 11. 8. For the righteous Lord loveth righteousness, his countenance shall behold the thing that is just.

Ps. 18. 47. The Lord liveth, and blessed be my strong helper, and praised be the God of my salvation.

Glory be the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms { Day. Psal.

¶ Proper Lessons { To Day. The first, Deuter. 32. v. 26. to v. 44. The second, Luke 18. the 9 first verses. To-morrow, Day.

¶ After the Apostles Creed, and the Lords Prayer, the suffrages shall be as followeth.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King and Queen.

Answ. Who put their trust in thee.

Priest.

§ Instead of the first Collect, the following Prayers shall be used.

ALmighty God, the Sovereign Lord of all the Nations, in whose hand is power and might which nothing is able to resist; We thy unworthy Servants do most humbly beseech thee to deliver us from all our Deliberations from those great and apparent Dangers wherewith we have been of late so sadly encompassed. It is of thy mercy, O Lord, that we are not consumed, and because thy compassions fail not. It is of thy great goodness, that in the late terrible and bloody Conflict we were not delivered into the will of our Enemies, who in the strength of their Numbers might have swallowed us up, when their Rage was so kindled against us. Blessed be God, who, notwithstanding our manifold and great Provocations, hath not given us over as a prey to them, nor turned away his mercy from us; But hath been pleased in the midst of Judgment to remember Mercy, and to punish us less than our Iniquities did deserve. And therefore thy great and glorious Name, that from such a calamitous pleasure to take into thy more special protection our Sovereign Lord the King, and to hide him under the Shadow of thy wings when his deadly Enemies compassed him about to take away his Life, and to

[illegible] Arm, and put [illegible] Hand and Arm out of Joynt. Let this, we humbly pray, be the proper Time of all the Enemies of Truth, when we may fully recover us from the Evil of his Ways, and may live as a People that have Him for their Protector. Confound the Counsels and Attempts of all those who plot Mischief against us. That thou mayst yet mingle to be all Gods, and that his Majesties Arms, together with those of his Confederate Princes and States, may be at last successful to the establishing of Peace and the true Religion in these and the neighbouring Nations. To the honour and Praise of thy great Name, through Jesus Christ our Lord. Amen.

GReat and glorious Lord God, the just and wise Governour of the World, who loves righteousness and hates iniquity: We adore that merciful and wonderful Providence which hath been our Defence and Refuge in the Day of our Distress. Thou hast done us wonderful things in thy unsearchable Love to our Salvation. To thee alone belongs the Glory of all our Deliverances: For it is Thou who hast brought us out of our Graves in us and by us, Blessed O God, that when thou hast wrought that Great and Marvellous Deliverance of Thine Church by the Hand of [illegible] thou hast, from amongst us all Profaneness and Wickedness, purged us from all our Abominations, took away all Hatred and Division: And endued us with a Spirit of true Christian Counsel, of Love and Concord, of Unfeigned Charity and Brotherly Kindness, of Humble Obedience to our Governours, and of Peace, together with the Purity of Religion may be restored to us, and continued to our Posterity, for the Glory of Jesus Christ our Lord and Saviour. Amen.

[illegible]

¶ The Collect for Peace.

O God, who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant, that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father, of heaven, have mercy upon us miserable sinners.

O God the Father of heaven, have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son, have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed, [illegible] be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart, from pride, vain-glory, and hypocrisie, from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning, and tempest, from plague, pestilence, and famine, from battel, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresie, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of the holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servants William and Mary, our most gracious King and Queen;

We beseech thee to hear us, good Lord.

That it may please thee to rule their hearts in thy faith, fear, and love, and that they may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be their defender and keeper, giving them the victory over all their enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beſeech thee to hear us, good Lord.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God: that takeſt away the ſins of the world;

Grant us thy peace.

O Lamb of God: that takeſt away the ſins of the world;

Have mercy upon us.

O Chriſt, hear us.

O Chriſt, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our Treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil. Amen.

Prieſt. O Lord, deal not with us after our ſins.

Anſw. Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son; and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

O Let us pray.

We humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and

¶ In the end of the Litany, after the Collect [*We humbly beseech thee, O Father*, &c.] shall be said this which followeth.

ALmighty and most gracious God, who hast been our Deliverer in the Day of our Distress, and hast raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance; we praise thy holy Name, that hast so wonderfully preserved him from those great Dangers to which he hath been so often exposed, particularly in this last Summers Expedition: We humbly beseech thee still to continue him under the merciful care and protection of thy good Providence, and to bless him with all good Success. And likewise to give us grace, in a thankfull sense of thy great goodness, to live in obedience to thee, and in subjection to Their Majesties, whom thou hast set over us, and whom we beseech thee long to preserve and continue to us; for thy mercies sake in Jesus Christ our blessed Lord and Saviour. Amen.

¶ Immediately before the Prayer for the High Court of Parliament, use the Collect of Thanksgiving, [*for peace and deliverance from our Enemies*.]

ALmighty God, who art a strong Tower of Defence unto thy Servants against the face of their Enemies; We yield thee Praise and Thanksgiving for our Deliverance from those great and apparent Dangers wherewith we were compassed. We acknowledge it thy goodness, that we were not delivered over as a prey unto them; beseeching thee still to continue such thy Mercies towards us, that

that all the World may know that thou art our strength and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament, to be read during their Session.

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King and Queen at this time assembled; That thou wouldest be pleased to direct and prosper all their Consultations to the advancement of thy Glory, the good of thy Church, the safety, honour and welfare of their Majesties and their Kingdoms; that all things may be so ordered and settled by their Endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all Generations. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Prayer of S. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this World knowledge of thy truth, and in the World to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

¶ In

¶ In the Communion-Service, between the Commandments and the Epistle, shall this Collect be used, instead of the Collect for the King and Queen, and of the Collect for the day.

O Most gracious God, who of thy infinite goodness hast preserved our Sovereign Lord King WILLIAM from the manifold Dangers to which his Royal Person hath been exposed for the Publick Good, during his late Expedition; and hast brought him back to us in safety: We beseech thee to fill our hearts with unfeigned thankfulness to thee for so great Blessings; and still to continue their Majesties under the watchful care of thy Providence; to protect their Sacred Persons from all secret Attempts and open Violence, that no Weapon, no Design formed against them may prosper: And to make them the happy Instruments of establishing that great Deliverance which thy Providence by them hath wrought for us in so wonderful a manner, that all the world may see that it is thy hand, and that thou, Lord, hast done it: Which we humbly beg for thy mercies sake in Jesus Christ our Blessed Saviour and Redeemer. Amen.

¶ Then shall follow for the Epistle. *Rev.* VI. verse 9, 10.

AND when he had opened the fifth Seal, I saw under the altar the Souls of them that were slain for the word of God, and for the testimony which they held. And they cryed with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the Earth?

¶ The

¶ The Gospel, St Matth. V. verse 43. to the end.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven, for he maketh his Sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do you more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ Then the Nicene Creed. After that the Sermon.

¶ After the Prayer [*For the whole State of Christ Church*] &c. this Collect shall be used.

ALmighty glorious Lord God, whose Throne is in the Heavens, and whose Kingdom ruleth over all; Who dost whatever pleaseth thee in Heaven and in Earth; Thou, Lord, hast been our Refuge from one Generation to another: Our Fathers trusted in thee, and thou didst deliver them; they called upon thee, and were not confounded: We bless thy Name that thou hast also heard the voice of our humble petitions, which we did put up to thee in the day of our trouble; and hast not only kept us in peace at home, but hast also graciously preserved the Person of his Sacred Majesty beyond, and so great a part of his Army from the Rage and Fury of his Enemies. What shall we render unto thee, O Lord,

for

¶ A Prayer for all Mankind, especially for the Reformed Churches.

MOst gracious and merciful God, who art the Saviour of all Men, especially of those that believe; and hast commanded us to make prayers and intercessions for all men, desiring that all may be saved, and come to the knowledge of the Truth: We humbly beseech thee to extend thy mercy and compassion to all Mankind; more particularly to the Reformed Churches, and especially to those who are still under Persecution for Truth and Righteousness sake. Relieve them according to their several necessities; be a shelter and defence to them from the fury of the Oppressour: Let the [illegible] come before

[illegible] Truth; Gather the Nations together, and re-
[illegible] the Patience of the People; and in the good
[illegible] bring them home in Unity thee in their
[illegible] Land: And whatsoever they have lost for thy
[illegible] sake, return it to them, according to the gracious
[illegible] Promise, in the manifold Blessings of this and a bet-
[illegible] ter Life: Deliver Israel, O God, out of all his Tribu-
[illegible] lations. And we beseech thee to enlighten all those who
[illegible] lye in Darkness and Errour, and to give them Re-
[illegible] pentance to the acknowledgment of the truth: That
[illegible] all the ends of the Earth may remember themselves and be turned unto the Lord: And we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ A Prayer for all Mankind, especially for the Re-
formed Churches.

[illegible] before

2770